



If you have any questions etc that you wish to ask regarding this meeting please contact the Clerk on 01622 832305 or email [clerk@mardenkent-pc.gov.uk](mailto:clerk@mardenkent-pc.gov.uk).

## **TO ALL MEMBERS OF HR SUB-COMMITTEE**

Dear Councillor

YOU ARE HEREBY SUMMONED TO ATTEND the meeting of Marden Parish Council HR Sub-Committee to be held on Tuesday 2<sup>nd</sup> June 2026 commencing at 2.00pm in the John Banks Hall, Marden Memorial Hall, Goudhurst Road, Marden.

*Alison Hooker*

Alison Hooker (Mrs)  
Clerk to Marden Parish Council  
28<sup>th</sup> May 2026

Members of the public and press are welcome to attend this meeting and may speak at the discretion of the Chairman and in accordance with standing order 1 e-g. Questions relating to any other items that are not on this agenda should be referred to the Chair of the Council or Clerk as appropriate and outside this meeting.

The law allows the public proceedings of council meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By attending this meeting, you are consenting to be filmed. As a matter of courtesy, please advise the Clerk if you intend to record any part of the proceedings.

*Marden Parish Council operates under General Power of Competence since adopted on 7<sup>th</sup> May 2024. Minute Reference 012/24.*

### **AGENDA**

**01/26 ELECTION OF CHAIRMAN**

**02/26 ELECTION OF VICE-CHAIRMAN**

**03/26 PRESENT**

**04/26 APOLOGIES**

Cllrs to inform the Clerk of any apologies by 9am on 2<sup>nd</sup> June.

**05/26 COUNCILLOR INFORMATION**

**Declaration of Interest**

**Granting of Dispensation**

**06/26 MINUTES OF PREVIOUS HR SUB-COMMITTEE MEETING**

Cllrs to receive, and agree, the minutes of the HR Sub-Committee meeting held on 12<sup>th</sup> May 2026.

**07/26 NON-CONFIDENTIAL STAFFING/OFFICE ISSUES**

**Office Issues:**

To be raised at the meeting if required.

**Staff Issues:**

Non-confidential staffing issues will be raised at the meeting if required.

The Chairman will read out the following statement:

**I PROPOSE THAT PURSUANT TO PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960, THE PUBLIC BE EXCLUDED FROM THE MEETING BECAUSE OF THE CONFIDENTIAL NATURE OF THE FOLLOWING BUSINESS TO BE TRANSACTED:**

**Part I of the meeting will be closed and all the following to be discussed under Part II Confidential meeting.**

**08/26 CONFIDENTIAL STAFFING ISSUES**

**Confidential Staffing Issues**